

# GREEN THUMB-O™

## 0-0-1

*This Product Protected by Patent #: US 5,797,976 // US 6,165,245 // US 6,475,258 BI // US 6,309,440 BI*

*This product is certified by Organic Certifiers as acceptable for use in organic farm production*

### GENERAL DESCRIPTION:

For foliar applications on trees & vines, vegetables & field crops, various ornamentals, turf & greenhouse plants. **GREEN THUMB -O** may be applied by ground or aerial equipment in sufficient water for proper coverage.

**GREEN THUMB-O** may be used with most fungicides, insecticides, adjuvants or nutrients. Consult with a field representative for proper rates and possible compatible combinations.

**CAUTION:** Do Not use **GREEN THUMB-O** in a dilution less than 8 parts water to 1 part material. Consult a technical representative for specific procedures and uses.

### GUARANTEED ANALYSIS:

Soluble Potash (K<sub>2</sub>O).....1.0%  
Derived from Sulfate of Potash.



Manufactured By:  
**FUSION 360, Inc.**  
2425 Industrial Rowe  
Turlock, California 95380

**Emergency Telephone Number:**  
**(209) 572-5822**



### DIRECTIONS FOR USE:

**Alfalfa:** 3-5 gal/100 gal following harvest when shoots are ~ 4"-6" in height.

**Stone Fruit & Nut Crops:** 3-8 gal/100 gal pre and post-bloom and especially with exposed foliage. Repeat periodically.

**Citrus & Olives:** 3-5 gal/100 gal pre and post-bloom and especially during growth flushes. Repeat periodically.

**Vine Crops:** 2-6 gal/100 gal pre and post-bloom and continued while active foliage is available. Repeat periodically.

**Vegetable Crops:** 2-6 gal/100 gal beginning at ~5th leaf stage and continuing throughout the season @ ~ 7-10 day intervals.

### LIMITED WARRANTY:

Manufacturer or seller makes no warranty, whether expressed or implied, concerning the use of this product other than for the purpose indicated on the label. Neither manufacturer nor seller shall be liable for any injury or damage caused by this product due to misuse, mishandling, or any application not specifically described on this label.

**KEEP OUT OF REACH OF CHILDREN  
KEEP OUT OF DIRECT SUNLIGHT AND HEAT**

**Net Contents:**

**Lot#**

**Weight Per Gallon @ 68°F : 10.6 lbs.**

\_\_\_\_\_ 1 gallon (3.78 liters) \_\_\_\_\_ 2.5 gallon (9.45 liters) \_\_\_\_\_ 30 gallon (113.4 liters) \_\_\_\_\_ 55 gallon (207.9 liters)

**“Information regarding the contents and levels of metals in this product is available on the Internet at <http://agr.wa.gov>.”**